CSD 1001A [11/15/04] Case 10-15142-LT11 Filed 03/16/11 Doc 266 Pg. 1 of 4 Name, Address, Telephone No. & I.D. No. Order Entered on March 16, 2011 by Clerk U.S. Bankruptcy Court Southern District of California UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF CALIFORNIA 325 West "F" Street, San Diego, California 92101-6991 In Re BANKRUPTCY NO. Date of Hearing: Time of Hearing: Debtor. Name of Judge: ORDER ON IT IS ORDERED THAT the relief sought as set forth on the continuation pages attached and numbered two (2) through \_\_\_\_\_ with exhibits, if any, for a total of \_\_\_\_\_ pages, is granted. Motion/Application Docket Entry No. 264 // // // // // // DATED: March 16, 2011 Signature by the attorney constitutes a certification under Judge, United States Bankruptcy Court Fed. R. of Bankr. P. 9011 that the relief in the order is the relief granted by the court. Submitted by: (Firm name)

Attorney for Movant Respondent

Case 10-15142-LT11 Filed 03/16/11 Doc 266 Pg. 2 of 4
ORDER ON

DEBTOR: CASE NO:

In re: CITIZENS DEVELOPMENT CORP.,		CHAPTER 11
	Debtor(s).	CASE NO. 10-15142-LT11
PROOF OF SERVICE OF DOCUMENT		
I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 10250 Constellation Blvd., Suite 1700, Los Angeles, CA 90067.		
A true and correct copy of the foregoing document AUTHORIZING DEBTOR TO USE ON AN INTERI BUSINESS PARTNERS AND FURTHER CONTIN COLLATERAL will be served or was served (a) on by LBR 5005-2(d); and (b) in the manner indicated	M BASIS CASH COLL UE HEARING ON DEE the judge in chambers	ATERAL OF TELESIS BTOR'S MOTION TO USE CASH
I. <u>TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")</u> – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:		
N/A		
II. <u>SERVED BY U.S. MAIL OR OVERNIGHT MAIL</u> : On March 16, 2011, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service and/or by attorney service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.		
By Overnight Mail Hon. Laura S. Taylor U.S. Bankruptcy Court Jacob Weinberger U.S. Courthouse 325 West F Street, Room 129 San Diego, CA 92101-6998		
III. <u>SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL</u> (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on the judge <u>will be</u> completed no later than 24 hours after the document is filed.		
None.		
I declare under penalty of perjury under the laws of and correct.	the United States of A	merica that the foregoing is true

Stephanie Reichert

Type Name

March 16, 2011

Date

/s/ Stephanie Reichert Signature

In re:	In re: CITIZENS DEVELOPMENT CORP.,		CHAPTER 11
		Debtor(s).	CASE NO. 10-15142-LT11

## NOTICE OF ENTERED ORDER AND SERVICE LIST

Notice is given by the court that a judgment or order entitled: ORDER ON STIPULATION AUTHORIZING DEBTOR TO USE ON AN INTERIM BASIS CASH COLLATERAL OF TELESIS BUSINESS PARTNERS AND FURTHER CONTINUE HEARING ON DEBTOR'S MOTION TO USE CASH COLLATERAL was entered on the date indicated as "Entered" on the first page of this judgment or order and will be served in the manner indicated below:

- I. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s), the foregoing document was served on the following person(s) by the court via NEF and hyperlink to the judgment or order. As of **March 16, 2011**, the following person(s) are currently on the Electronic Mail Notice List for this bankruptcy case or adversary proceeding to receive NEF transmission at the email address(es) indicated below.
  - Ron Bender rb@lnbyb.com
  - Judith A. Descalso descalso@pacbell.net
  - Philip J Giacinti pjg@procopio.com, caw@procopio.com;laj@procopio.com
  - Haeji Hong Haeji.Hong@usdoj.gov, USTP.Region15@usdoj.gov;shannon.m.vencill@usdoj.gov;tiffany.l.carroll@usdoj.gov
  - Raffi Khatchadourian raffi@hemar-rousso.com
  - Dean T. Kirby dkirby@kirbymac.com, jrigg@kirbymac.com;gsparks@kirbymac.com;rrobinson@kirbymac.com;jcastranova@kirbymac.com m;jlewin@kirbymac.com
  - Christina Melhouse cm@ldplaw.com
  - Krikor Meshefejian kjm@lnbyb.com
  - Andrew S. Pauly apauly@gpfm.com
  - Richard J. Pekin rpekin@foxjohns.com
  - Wayne R. Terry wterry@hemar-rousso.com, mgranzow@hemar-rousso.com
  - Kelly Ann Mai Khanh Tran ktran@mkblaw.com, ssandbeck@mkblaw.com
  - United States Trustee ustp.region15@usdoj.gov
  - Dennis J. Wickham wickham@scmv.com, havard@scmv.com
  - Alan Steven Wolf wdk@wolffirm.com;faxes@wolffirm.com
- **II.** <u>SERVED BY THE COURT VIA U.S. MAIL</u>: A copy of this notice and a true copy of this judgment or order was sent by United States Mail, first class, postage prepaid, to the following person(s) and/or entity(ies) at the address(es) indicated below:

None.

III. <u>TO BE SERVED BY THE LODGING PARTY</u>: Within 72 hours after receipt of a copy of this judgment or order which bears an "Entered" stamp, the party lodging the judgment or order will serve a complete copy bearing an "Entered" stamp by U.S. Mail, overnight mail, facsimile transmission or email and file a proof of service of the entered order on the following person(s) and/or entity(ies) at the address(es), facsimile transmission number(s), and/or email address(es) indicated below:

None.